

New Online PEACE essay by Robert Borski

The Urth list — 3 messages, 3 voices, 29 Jul 2002

<https://urth.darkrealm.vip/thread/urth/3376>

Exported from an unofficial mirror of a public mailing list. Copyright in each message remains with the person who wrote it. Email addresses are obscured as `user at host`, the form the original archive published. This file was rebuilt from parsed fields rather than retained headers, so it is faithful in content but not byte-exact.

Michael Andre-Driussi — 29 Jul 2002, 01:47

I am pleased to announce the immediate availability of . . .

"The Devil His Due" by Robert Borski, at
<http://www.siriusfiction.com/PaxBorskii.html>

Come see! Come see!

=mantis=

Sirius Fiction
booklets on Gene Wolfe, John Crowley
29 copies of "Snake's-hands" until OP!
<http://www.siriusfiction.com/>

James Jordan — 29 Jul 2002, 15:59 · follows Michael Andre-Driussi

At 06:47 PM 7/28/2002 -0700, you wrote:

I am pleased to announce the immediate availability of . . .

"The Devil His Due" by Robert Borski, at
<http://www.siriusfiction.com/PaxBorskii.html>

Come see! Come see!

Cool! If you want to stack something else on top of it all, maybe Julius also alludes Julian the Apostate?

I've always taken *Peace* to be about purgatory, a man (ghost in purgatory) reviewing the memory-house of his life and coming to grips with it, on his way to peace. I take it that you are saying Weer is trapped in the house of his life, doomed to review it forever, cycling through it but never completing it. I think of Marley's "These are the chains I forged in life." Compelling evidence.

But what about the title of the novel? That was what has made me think of purgatory as the overarching concept. Is there any reason to believe that something like the prayers of Margaret for Weer might factor into a more positive destiny for Weer?

Nutria

Nutria

Dan'l Danehy-Oakes — 30 Jul 2002, 15:52 · follows James Jordan

Cool ... One thing, though ... Robert, you refer to Doris as "almost certainly" the daughter of Den Weer and Sherry Gold. Perhaps I've missed (or simply forgotten) something in the past coinscriptions on PEACE, but ... how does this, which seems to-me-here-now highly conjectural,

reach the point of almost certainty?

The "D'Or" connection is not in and of itself sufficient for such a strong claim, and may be weak: "Doris" comes from Greek and means "gift," a point which would not escape Gene "Onomastics B Me" Wolfe. (A gift from or to whom is another question entirely.)

It is also, if I understand rightly, the name of a daughter of Oceanus in Greek myth, which might actually suggest another, mercantile, parentage...

Now as the river dissolves in the sea,
so Neptune has found another soul